

ATTACHMENT C

CITY OF CARSON CRAFT REQUEST FORM

TO THE CONTRACTOR: Please complete and fax this form to the applicable union to request craft workers that fulfill the hiring requirements for this project. After faxing your request, please call the Local to verify receipt and substantiate their capacity to furnish workers as specified below. Please print your Fax Transmission Verification Reports and keep copies for your records.

The City of Carson Project Labor Agreement establishes a goal that 30% of all construction labor hours worked on the Project shall be from Veterans and individuals who have successfully completed the Building Trades Multi-Craft Core Curriculum Pre-Apprenticeship Program, regardless of where they reside, and qualified area residents residing: first, within a three (3) mile radius of City Hall, as reflected on the list of U.S. Postal Service zip codes on Attachment B, second, in those second tier zip codes within a five (5) mile radius of City Hall, as reflected on the list of U.S. Postal Service zip codes attached hereto on Attachment B, third, in those third tier zip codes within a ten (10) mile radius of the Project, as reflected on the list of U.S. Postal Service zip codes attached hereto as Attachment B, and fourth, other qualified employees which reside in the County of Los Angeles. For Dispatch purposes, employees described in this paragraph shall be referred to as Local Residents.

In addition to the above, the City of Carson Project Labor Agreement establishes a goal that 5% of the total work hours shall be from transitional workers who reside within a ten (10) mile radius of City Hall, as reflected on Attachment "B."

TO THE UNION: Please complete the "Union Use Only" section on the next page and fax this form back to the requesting Contractor. Be sure to retain a copy of this form for your records.

CONTRACTOR USE ONLY

To: Union Local # _____ Fax# () _____ Date: _____

Cc: Community Workforce Coordinator

From: Company: _____ Issued By: _____

Contact Phone: () _____ Contact Fax: () _____

PLEASE PROVIDE ME WITH THE FOLLOWING UNION CRAFT WORKERS.

Craft Classification (i.e., plumber, painter, etc.)	Journeyman or Apprentice	Local Resident or General Dispatch	Number of workers needed	Report Date	Report Time
TOTAL WORKERS REQUESTED = _____					

Please have worker(s) report to the following work address indicated below:

Project Name: _____ Site: _____ Address: _____

Report to: _____ On-site Tel: _____ On-site Fax: _____

Comment or Special Instructions: _____